

EAST BRANDYWINE TOWNSHIP MUNICIPAL AUTHORITY
MARCH 8, 2022

AGENDA

1. Call Meeting to Order
2. Approval of Minutes – February 8, 2022
3. Treasurer’s Report
4. Applecross
 - a. Operator’s Report – Dave Friedman
 - b. Pre-final Water Quality Management Permit
 - c. DEP letter dated 1/25/22 re: receipt of Annual Groundwater Report
 - d. Chapter 94 Report
 - e. Phase IV-B Dedication
 - f. Annual FOG Inspection
 - g. Removal of ash trees
5. Keats Glen
 - a. Operator’s Report – John Dean
 - b. NPDES Permit #PA0030228 renewal application submitted to DEP on 2/25/22
 - c. Chapter 94 Report
6. The Estates at Dowlin Forge/Hillendale
 - a. Operator’s Report – John Dean
 - b. Punchlist status – John Dean
 - c. Chapter 94 Report
 - d. Odor Complaints – Pete Herring, 1169 Hopewell Road
 - e. Outstanding consultant fees owed by MDG = \$9,560.50
7. Hide-A-Way Farms
 - a. Operator Report
 - b. HtP Memo dated 2/16/22 re: Dosing Pump Station Generator Evaluation
 - c. EBTMA letter to DEP dated 2/14/22 re: request for waiver or reduction of WQM permit renewal fee
 - d. DEP letter dated 2/17/22 re: receipt of Annual Groundwater Report; sampling can be discontinued while the site remains dormant, but must be reactivated at least six months prior to the application of treated effluent
 - e. Chapter 94 Report
8. Maplevew
 - a. Operator Report
9. Brandywine Walk/Weaver Tract

AGENDA: MARCH 8, 2022

PAGE 2

10. McCausland/Plank Tract
 - a. BOS – Conditional Use Decision

11. Old Business
 - a. Annual FOG Inspections: Brandywine Village Shopping Center & Crop's
 - b. Draft Policy re: suspending user fee payments due to fire or other casualty
 - c. Update on emergency fuel delivery for generators
 - d. East Brandywine Fire Company easement
 - e. Annual Audit

12. New Business
 - a. Commonwealth Financing Authority Local Share Account (LSA) grants
 - Resolution No. 2 of 2022 re: grant request
 - b. PMAA Management Workshops: 4/14/22 @ Hotel Hershey
 - c. Statement of Financial Interests Forms are due by 5/01/22
 - d. Retirement announcement

13. Public Comment

14. Adjournment
 - a. Enter into Executive Session, if needed
 - b. Next meeting - Tuesday, April 12 @ 8:00 AM